## 32<sup>nd</sup>ANNUAL DICKENS OF A CHRISTMAS WELLSBORO, PA <u>VENDOR APPLICATION</u> SMALL FOOD

The search is on for creative Dickens vendors to populate the streets of Wellsboro during the 32<sup>nd</sup> Annual Dickens of a Christmas celebration, Saturday, December 5<sup>th</sup>, 9:00 a.m. to 4:00 p.m.

**Victorian garb and seasonal decorations are a requirement for all booths**. There will be a **costume workshop** for interested "Dickens of a Christmas" vendors/participants on Wednesday, November 4th in the lobby of the Penn Wells Hotel at 7:00 p.m.

Participants are responsible for their own display equipment, tables, etc. Electricity is not available; please do not request electric from business owners.

An application-processing fee of \$10 must accompany your application, checks should be payable to the Wellsboro Chamber of Commerce. This fee is nonrefundable regardless of your acceptance status to the show. The processing fee is waived for nonprofit organizations.

• Booth fees will not be refunded, for any reason, after October 1<sup>st</sup>, 2015.

<u>PREPAID, NON-REFUNDABLE</u>, booth rental fees are as follows: (Please contact our office for booth size over 10ft.)

Non-Profit Rate - \$50 per 5 feet 5ft. x 6 ft. - \$70 10 ft. x 6 ft. - \$140

**THE DEADLINE FOR SUBMISSION OF APPLICATIONS IS June 26<sup>th</sup>, 2015.** Vendors accepted will receive a map showing their reserved space and further information. We will mail out acceptance near August 28<sup>th</sup>, but please allow time for mail to be delivered.

| WELLSBORO CHAMBER<br><sup>32nd</sup> ANNUAL DICKENS O<br>December 5 <sup>th</sup> ,<br><u>VENDOR APPLI</u><br><u>SMALL F(</u>   | F A CHRISTMAS<br>2015<br><u>CATION</u> | For Office Use Only Space # Paid Pmt. Method Date Rec'd Category |
|---|--|--|
| Name:   |  |  |
| Organization/Business:  |  |  |
| Address:  |  |  |
| City, State, Zip Code:  |  |  |
| Phone:  |  |  |
| E-Mail Address:   |  |  |
| PA SALES TAX NUMBER:  | •)                                     |  |
| VEHICLE LICENSE #   |  |  |
| Please circle booth size (Please contact our office for booth siz   | e over 10ft.): Non-Pro                 | ofit rate - \$50 per 5 feet                                      |
| 5 ft. x 6 ft \$70   | 0 ft. x 6 ft \$140                     |  |
| Description of Products to be sold: (PLEASE LIST)   |  |  |
| Items offered for sale at your booth MUST be limited to those items registered as such. Vendors not registered will be asked to leave.  | listed above. Multi-ven                | dors in a booth must be  |
| Do not request electric. Please DO NOT contact business own   | ters for use of their elec             | ctric.   |
| Complete and return with \$10 registration fee and a stamped, self-ad<br>Wellsboro Area Chamber of Commerce<br>P.O. Box 733<br>Wellsboro, PA 16901<br>For questions please call 570-724-1926 or email info@wells<br><u>Note: Registration fee is non-refundable regardless of c</u> | poropa.com.                            | <u>son.</u>  |
| DEADLINE IS JUNE 26th, 2015.  |  |  |
| We accept Visa and MasterCard for payment.  |  |  |
| Credit Card #   | Exp. Date                              | Security Code:   |
| Billing Address (If different than above):  |  |  |
|   |  |  |

Signature\_