33rd ANNUAL DICKENS OF A CHRISTMAS WELLSBORD, PA <u>Craft vendor Application</u>

The search is on for creative Dickens vendors to populate the streets of Wellsboro during the 33rd Annual Dickens of a Christmas celebration, Saturday, December 3rd, 2016, 9:00 a.m. to 4:00 p.m. Please review the following guidelines prior to applying.

- This is a juried arts & crafts show.
- All arts and craft items <u>MUST BE HANDCRAFTED</u> (no kits or imports please), and must be appropriate to the holiday season.
- Victorian garb and seasonal decorations are a requirement for all booths. There will be a costume workshop for interested "Dickens of a Christmas" vendors/participants, on Wednesday, November 2nd in the lobby of the Penn Wells Hotel at 7:00 p.m.
- Participants are responsible for their own display equipment, tables, etc.
- No Canopies please! (In the event of inclement weather, we recommend that you bring your canopy and check with your block captain before erecting.)
- Display cannot exceed more than <u>3 feet</u> high from the table top.
- Electricity is not available; please <u>do not</u> request electric from business owners.
- An application-processing fee of \$15 must accompany your application, checks should be payable to the Wellsboro Chamber of Commerce. This fee is nonrefundable regardless of your acceptance status to the show. The processing fee is waived for nonprofit organizations.
- Booth fees will not be refunded, for any reason, after October 1st, 2016.

PREPAID, NON-REFUNDABLE, booth rental fees are as follows:

5 ft. x 6 ft. - \$70 10 ft. x 6 ft. - \$140

Get your application in early. THE DEADLINE FOR JURY IS June 27th, 2016.

Following completion of the jury process, vendors accepted will receive a map showing your reserved space and further information. We will mail out acceptance near August 30th, but please allow time for mail to be delivered.

NOTE: Do not assume admission: All applications will be juried. We reserve the right to reject items that are not appropriate.

If you are a food vendor and received a craft application please contact the Wellsboro Area Chamber of Commerce at 570-724-1926 or <u>info@wellsboropa.com</u> for the appropriate application.

WELLSBORO CHAMBER OF COMMERCE 33rdANNUAL DICKENS OF A CHRISTMAS December 3, 2016 <u>Juried Arts & Craft Application</u>

For Office Use Only
Space #_____
Paid

Pmt. Method

Date Rec'd

Name:		Category	
Organization/Business:		-	
Address:			
City, State, Zip Code:			
E-Mail Address:			
PA SALES TAX NUMBER:	cation 717-787-1064)		
VEHICLE LICENSE #			
Please circle booth size (Please contact our of	fice for booth size over 12ft.):		
5'x 6'- \$7	0 10'x 6' - \$140		
Description of Products to be sold: (PLEASE LIST) only products listed are allowed in show.			

Items offered for sale at your booth MUST be limited to those items listed above. Multi-vendors in a booth must be registered as such. Vendors not registered will be asked to leave.

- * Do not request electric. Please DO NOT contact business owners for use of their electric.
- * Canopies are not allowed.

<u>Application Requirements</u>: All applicants are subject to the jury process. Any application not including all requested information will be considered incomplete and returned.

- Application processing fee of \$15 (<u>nonrefundable regardless of your acceptance status</u>, waived for nonprofit organizations). Please provide a separate check for the processing fee, payable to the Wellsboro Area Chamber of Commerce.
- Four (4) clear, current color photos of your products and two (2) current photos of you <u>making</u> your product and one (1) photo of your booth.
- Check in the full amount of space(s)-<u>Non refundable regardless of cancellation date or reason.</u>
- PA Sales tax number
- Large stamped self-addressed envelope (if not included, your pictures will not be returned).

Please mail your completed application, booth fee and photos to:

Wellsboro Area Chamber of Commerce P.O. Box 733 Wellsboro, PA 16901 For questions please call 570-724-1926 or email info@wellsboropa.com **DEADLINE IS JUNE 27th, 2016.**

Signature

"I understand that the \$15 application fee is non-refundable and that upon a	ccentance booth fees are no	on-refundable for any reason"
	cceptance, booth lees are no	
We accept Visa and MasterCard for payment.		
Credit Card #	Exp. Date	Security Code:

Billing Address (If different than above): _____

Signature_